**APHG REVIEW MATERIALS**

**Materials**

* [Exam Review Schedule](https://docs.google.com/document/d/1g38epAb1ic5Ny4jhHn_-jaQD3v62I0X2ggdrrZYQIwk/edit)
* [AP Human Geography Course Content Outline](https://drive.google.com/file/d/0B9D7OEWS1NLwN3RNamRPelpyb1k/view)
	+ basic concepts per unit
* [Comprehensive Review Packet](https://drive.google.com/file/d/0B9D7OEWS1NLwNUQyeG9nX3NqU2s/view)
* Review Packets by Unit
	+ [Units 1 & 2 (Basic Geography; Population & Migration)](https://drive.google.com/file/d/0B9D7OEWS1NLwVm1TQl9oeUVHam8/view)
	+ [Units 3 & 4 (Cultural Processes and Political Geography)](https://drive.google.com/file/d/0B9D7OEWS1NLwMWRUVk9TbEY1Nlk/view)
	+ [Units 5 & 6 (Agriculture & Rural Land Use; Industry and Services)](https://drive.google.com/file/d/0B9D7OEWS1NLwRWU0OFNia2FMc28/view)
	+ Unit 7 (Cities and Urban Land Use)
* [VIP Concepts](https://drive.google.com/file/d/0B9D7OEWS1NLwVGdUTXIxcW4teXc/view)
* [Models to Know](https://drive.google.com/file/d/0B9D7OEWS1NLwU0lueW5vb1RXaTg/view)
* Blank Unit Maps to organize key concepts spatially
	+ [Unit 1/2](https://drive.google.com/open?id=0B6FCznVNi2XJdG1ENGxyUlNsZkU)
	+ [Unit 3](https://drive.google.com/open?id=0B6FCznVNi2XJSEtMVEowSExrc28)
	+ [Unit 4](https://drive.google.com/open?id=0B6FCznVNi2XJTkhQOWhrNWQyY0E)
	+ [Unit 5](https://drive.google.com/open?id=0B6FCznVNi2XJcW1PUlBpcFkyMVU)
	+ [Unit 6](https://drive.google.com/file/d/0B6FCznVNi2XJRmk2WTM4WmZhUkE/view?usp=sharing)
* [Chronological APHG Timeline](https://drive.google.com/file/d/0B9D7OEWS1NLwY042bmJlNkFQTFU/view)
* [All key terms by unit (all important terms)](https://drive.google.com/file/d/0B9D7OEWS1NLwQWJ2dWFfV29ZeFk/view)

**Test Taking Strategies**

* [MC (Multiple Choice) Tips](https://drive.google.com/file/d/0B9D7OEWS1NLwcldKbHY2bVA4blk/view)
* [FRQ (Free Response Question) Tips](https://drive.google.com/file/d/0B9D7OEWS1NLwNVBYYlBvTWdNdEk/view)
* [APHG FRQ FAQ](https://drive.google.com/file/d/0B9D7OEWS1NLwd01rSmR5N2k0RWM/view)

**Test Prep Guides - PDFs (to read/print)**

* [AP Human Geography Crash Course](https://drive.google.com/open?id=0B9D7OEWS1NLwSnV1SVIwSXlwaEU)
* [5 Steps to a 5 (2017)](https://drive.google.com/drive/folders/0B9D7OEWS1NLwcS1YckN1TUY2cE0)

**Test Prep Guides - Amazon (to buy)**

* [Princeton Review: AP Human Geography](https://www.amazon.com/Cracking-Human-Geography-Exam-2017/dp/1101919949/ref%3Dsr_1_1?ie=UTF8&qid=1490326352&sr=8-1&keywords=ap+human+geography+2017)
* [Barron's AP Human Geography](https://www.amazon.com/Barrons-AP-Human-Geography-6th/dp/1438007418/ref%3Dsr_1_2?ie=UTF8&qid=1490326352&sr=8-2&keywords=ap+human+geography+2017)
* [Kaplan Test Prep: AP Human Geography](https://www.amazon.com/Human-Geography-2017-2018-Kaplan-Test/dp/1506203353/ref%3Dsr_1_3?ie=UTF8&qid=1490326352&sr=8-3&keywords=ap+human+geography+2017)
* [AP Human Geography Crash Course](https://www.amazon.com/Geography-Course-Online-Advanced-Placement/dp/0738609323/ref%3Dsr_1_8?ie=UTF8&qid=1490326352&sr=8-8&keywords=ap+human+geography+2017)
* [5 Steps to a 5 in AP Human Geography](https://www.amazon.com/Steps-AP-Human-Geography-2017/dp/1259583503/ref%3Dsr_1_5?ie=UTF8&qid=1490326352&sr=8-5&keywords=ap+human+geography+2017)
* [AMSCO: Preparing for the AP Human Geography Exam](https://www.amazon.com/AP-Human-Geography-David-Palmer/dp/1680648241/ref%3Dsr_1_7?ie=UTF8&qid=1490326352&sr=8-7&keywords=ap+human+geography+2017)

**Websites**

* [College Board - AP Human Geography](https://apstudent.collegeboard.org/apcourse/ap-human-geography)
* [How to Study for the AP Human Geography Exam](https://www.albert.io/blog/how-to-study-for-ap-human-geography/)
* [Ultimate List of AP Human Geography Tips](https://www.albert.io/blog/ap-human-geography-tips/)